

**Government of Bihar**  
**Office of the District Magistrate, East Champaran**  
**National Food Security Mission**

**Notice**  
**Appointment on Contractual Basis**

Office of the **District Magistrate, East Champaran**, invites application from eligible candidates for the post of **CONSULTANT** and **TECHNICAL ASSISTANT** for District Level Project Management Team under National Food Security Mission in the Department of Agriculture, Bihar on contract basis. The said post is purely contractual.

Sl. No.	Post	NFSM-RICE	NFSM-WHEAT	NFSM-PULSE	TOTAL	AGE	ESSENTIAL QUALIFICATION	DESIRABILITY
1	2	3	4	5	6	7	8	9
1.	Consultant	-	1	--	1 (UR-1)	Max. 65 year	Basic degree in Agriculture with Masters Degree in Agronomy/Agri. Extension/Soil Science/Crop Management.	1. At least 10 yrs of field experience in crop production in the field of Agril. Extension Services. 2. The candidate should have the ability of team leadership & motivation.
2.	Tech. Assistant	4	4	--	8 (UR-4 EBC-2 SC-1 BC-1)	Age Norms fixed by the state Govt.	Basic degree in Agriculture with computer skills (MS Word, MS Excel, PowerPoint, Internet)	Candidate with experience of Research & Extension will be given preference.

Venue, Date & Time of written test :-

Place, Date & Time of interview :-

1. Candidate should submit the Attested copies of all educational & relevant documents up to **30.10.13** in the office **District Agriculture Officer, Motihari**.
2. Candidate should attend with all educational and other relevant certificates in original for screening purposes on **13.11.13** at **Collectorate, Motihari** at **9.00 am** for verification of testimonial, written test and interview.
3. In case of technical Assistant appointment roster terms fixed by the state government will be followed.
4. Contract will be only for six months period which may be renewed.
5. The Appointment is purely temporary and on contractual basis which may be terminated any time without any prior intimation.
6. T.A/D.A. will not be admissible for attending the Written test & interview.
7. Details can be see in District web site: <http://eastchamparan.bih.nic.in>

*[Signature]*  
 20/11/13  
 District Magistrate  
 East Champaran