

Declaration of Assets and Liabilities

Year.....2012

I, 6USHIL KUMAR SINGH son/daughter/wife of RAM KRIPAL SINGH
 aged.....39..... years, belonging to DRDA UNDER BIHAR GOV.
 service and presently working as 'P.R.S (MNRECA) MEHSE BLOCK
 give herein below the details of the assets (Immovable, movable, bank balance, etc.) of
 myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr. No. | Description | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|---|-----------------------|------------------|------------------|-----------------------|
| (i) | Cash | 2000 | 50000 ⁰⁰ | AKASH KUMAR | | |
| (ii) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | 30,000 ⁰⁰ | | | | |
| (iii) | Bonds, Debentures and Shares in companies | | | | | |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | 3264 LIC YEARLY | 2832 LIC YEARLY | | | |
| (v) | Motor Vehicles (details of make, etc.) | CT-100 MOTOR CYCLE | | | | |
| (vi) | Jewellery (give details of weight and value) | 50 gm GOLD 1,60,000 ⁰⁰ | | | | |
| (vii) | Other assets, such as values of claims / interests | | | | | |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No. | Description | Self | Spouse Name(s) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------|---|------|----------------|------------------|------------------|-----------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | | | | | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value | | | | | |
| (iii) | Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | | | | | |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value | | | | | |
| (v) | Others (such as interest in property) | | | | | |

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

| Sr. No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (a) | (i) Loans from Banks | | |
| | (ii) Loans from financial Institutions | | |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | | |
| | (b) dues to departments dealing with supply of water | | |
| | (c) dues to departments dealing with supply of electricity | | |

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|-----|---|--|--|
| | (d) dues to departments dealing with telephones | | |
| | (e) dues to departments dealing with government transport (including aircraft and helicopters) | | |
| | (f) Other dues, if any | | |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | | |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | | |
| | (iii) Sales Tax [Only in case of proprietary business] | | |
| | (iv) Property Tax | | |

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature *Sushil Kumar Singh*

Name of Employee: *SUSHIL KUMAR SINGH*

Designation: *PO S*

Department: *DRDA (MNERGA)*

Place: *Mehar*

Date: *18/10/12*

Note: Please sign each page of the declaration.