

**Declaration of Assets and Liabilities**

Year... 2017 .....

I, Lokesh Raj, son/daughter/wife of Dharkhan Prasad,  
 aged 27 years, belonging to Vill - Perse, PO - Dhara, East Champaran  
 service and presently working as P.R.S. MASHUKAN

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	—	—			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	500/- Payment A/c	—			
(iii)	Bonds, Debentures and Shares in companies	—	—			
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	—	—			
(v)	Motor Vehicles (details of make, etc.)	—	—			
(vi)	Jewellery (give details of weight and value)	gold, 15g Rs 45,000/- Silver - Rs 10,000/-	—			
(vii)	Other assets, such as values of claims / Interests	T.V. Rs- 12000/- Fridge - Rs- 12000/-	—			

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

Lokesh Raj

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	_____	_____	_____	_____	_____
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	_____	_____	_____	_____	_____
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	_____	_____	_____	_____	_____
(iv)	Houses - Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	_____	_____	_____	_____	_____
(v)	Others (such as interest in property)	_____	_____	_____	_____	_____

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues -

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	_____	_____
	(ii) Loans from financial institutions	_____	_____
	(iii) Government Dues:		
	(a) dues to departments dealing with government accommodation	_____	_____
	(b) dues to departments dealing with supply of water	_____	_____
	(c) dues to departments dealing with supply of electricity	_____	_____

Lokeshan RS