

Declaration of Assets and Liabilities

Year... 2012-13...

I, Sanjay Mandal, son/daughter/wife of Fulan Mandal
 aged 39 years, belonging to D.R.D.A. East Champaran, Motihari
 service and presently working as clerk-cum-typist
 give herein below the details of the assets (immovable, movable, bank balance, etc.) of
 myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	5,000.00	1000.00	-	-	-
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	9,00,00.00	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	Nil	-	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC-11,39% Yes. RD 1000.00 Per Month	-	LIC-5,000 Yes. Karnish Ka	-	-
(v)	Motor Vehicles (details of make, etc.)	Nil	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	40 gm. - gold 1,20,000.00 150 gm silver 8,000.00	-	-	-
(vii)	Other assets, such as values of claims / interests	-	T.V. - 10,000.00 Friz - 10,000.00	-	-	-

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

(Signature)

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	1 Katta 40,000-sq	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	-	-	-	-
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Nil	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Nil	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	Nil	-
	(ii) Loans from financial institutions	Nil	-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Nil	-
	(b) dues to departments dealing with supply of water	Nil	-
	(c) dues to departments dealing with supply of electricity	Nil	-

[Signature]

	(d) dues to departments dealing with telephones	Nil	—
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	Nil	—
	(f) Other dues, if any	Nil	—
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	—
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	—
	(iii) Sales Tax [Only in case of proprietary business]	Nil	—
	(iv) Property Tax	Nil	—

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Sanjay Mandal
 Name of Employee: Sanjay Mandal
 Designation: clerk cum Typist
 Department: D.P.D.A. East Champaran

Place: Mejhari
 Date: 29.8.12

Note: Please sign each page of the declaration.